



April 21, 2023

# 4-H Family News

INGHAM COUNTY



## COUNTY CALENDAR OF EVENTS

April 25, 6:30 pm - Developing 4-H Entrepreneurship Skills Series, Hilliard Bldg

April 26, 6:30 pm - YQCA Certification Class 2023, Hilliard Bldg

May 1 - 4-H Dog Project Pre-Fair Registration Form Due

May 15 - Ingham County Fair 4-H Registration Opens

## MALE CHAPERONES NEEDED!



### WE NEED **MALE** CHAPERONES FOR EXPLORATION DAYS! JUNE 21ST - JUNE 23RD 2023

We need male chaperones to help ensure the physical and emotional safety and well-being of the Ingham County youth participants. Chaperones will need to complete an online training and a zoom orientation.

More info:

<https://tinyurl.com/4k7ydmup>

Contact Rachel Sheff with questions  
(517) 676 - 7300 or [ochylski@msu.edu](mailto:ochylski@msu.edu)

MICHIGAN STATE  
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Extension

## Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

## Facebook

<https://www.facebook.com/Ingham4H>

# YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

## CERTIFICATION CLASS 2023

**Wednesday, April 26, 2023**

Hilliard Building, Mason, MI 48854

6:30-8:30 pm Conference Room A, 1st Floor

**Thursday, May 21, 2023**

Hilliard Building, Mason, MI 48854

6:30-8:30 pm Conference Room B, 2nd Floor

Cost: \$3.00 | Register online at [yqcaprogram.org](http://yqcaprogram.org)

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# Ingham County 4-H Horse Judging



In the picture, from Left to Right:

Garrett Gould      Alexandria Badgley      Shandi Stark      Bella Hitchcock  
Sierra Palmer      Tabitha Hayworth      Hayley Laurie      Elizabeth Young

Ingham County 4-H horse judging members did a class-act job representing their county at the State 4-H Horse Judging Contest!!! While we didn't have full teams in either junior division, Ingham county youth earned many individual awards. Junior novice was Bella Hitchcock- 8th place in reasons & 5th place overall. Hayley Laurie- 3rd place in reasons & 9th place overall. Junior regular was Garrett Gould- 1st place in reasons & 2nd place overall. Elizabeth Young- 2nd place in reasons & 3rd place overall. The Senior regular team members were Alexandria Badgley, Tabitha Hayworth, Shandi Stark & Sierra Palmer. Alexandria- 2nd place in reasons & 7th place overall. Sierra- 10th place overall. Tabitha- 1st place in reasons & 1st place overall. Tabitha's 1st place overall finish awards her a Norma Agnew Memorial Scholarship. The senior team was the 1st place team in reasons and 1st place team overall, earning the honor of representing and competing for Ingham County at another National Horse Judging Contest!!!

**GREAT JOB EVERYONE!!!**

~ Marci Rene' Charest- Coach



## 2023 4-H CASH COMPOSITION CONTEST

FOR MICHIGAN YOUTH 9-12 YEARS OLD  
ENTER BY APRIL 30, 2023



LEARN



WRITE



WIN!

SPONSORED BY: **Extra Credit**  UNION  
GREATER INTEREST IN SCHOOLS



### IT'S PAPER CLOVER TIME!

APRIL 26 - MAY 7, 2023

Funds support 4-H camp and leadership activities.



Volunteer to help Ingham County 4-H with our Clover Days booth at the TSC in Williamston!

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-tractor>



## Ingham County 4-H Dog Project

Pre-Fair  
Registration Form  
Due May 1st, 2023!

If you are planning on participating in the 4-H Dog Project Area for the 2023 Ingham County Fair, please fill out the form linked below by May 1st, 2023.




## 4-H TRAIL CAMERAS CLUB

3:30 - 4:30 PM  
TUESDAYS AND THURSDAYS  
MAY 2, 4, 9, 11, 16, 18  
AT POTTER PARK ZOO

**POTTER PARK ZOO** CONTACT RACHEL TO SIGN UP:  
OCHYLSKI@MSU.EDU  
(517) 676-7300




JOIN US ONLINE

## RAINBOW SPARTANS

Monthly webinar series for youth and families interested in learning more about the LGBTQIA+ community and support networks

Begins February 1, 2023 | 6:30 PM EST  
then on the 1st Wednesday of each month

Registration required:  
<https://events.anr.msu.edu/rainbow/>

- May 3
- June 7
- July 5
- August 2
- September 6
- October 4
- November 1
- December 6

## Move Your MUTT

5k Walk 

for the Eaton County 4-H Dog Program



May 6, 2023

Eaton County Fairgrounds

All attendees must be pre-registered.



MICHIGAN STATE UNIVERSITY | Extension

# Developing 4-H Entrepreneurship Skills Series

Join us for our "Developing 4-H Entrepreneurship Skills" series. Develop valuable entrepreneurship skills with your 4-H market project.

Available to 4-H youth ages 8 - 19 years old. Youth may sign up for as many or as few dates as they like. Classes will take place in the Hilliard Building in Mason.

2023 Class dates:

- March 14 | 6:30p-7:30p
- March 22 | 6:30p-7:30p
- March 29 | 6:30p-7:30p
- April 3 | 6:30p-7:30p
- April 25 | 6:30p-7:30p
- May 9 | 6:00p-8:00p

Contact Glenda Weiss for more information 517-676-7303 or weissgle@msu.edu



Register and more info:  
[https://events.anr.msu.edu/develop\\_entrepreneurship\\_skills\\_4h\\_all23/](https://events.anr.msu.edu/develop_entrepreneurship_skills_4h_all23/)

## What Auction Buyers are Looking For

Brought to you by:  
Graff Chevrolet Okemos  
Eaton and Ingham County 4-H



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Extension



**GRAFF CHEVROLET 1748 W. GRAND RIVER AVE, OKEMOS  
2 MAY, 2023 AT 06:30 PM**

Contact us for more info!

Wyatt Earp - wearp@hankgraff.com or (517) 819 4099  
Glenda Weiss - weissgle@msu.edu or (517) 676-7303

- Develop a great buyers letter
- Speak with potential buyers
- Show appreciation with impact

Graff Chevrolet will provide free pizza for the event. Please register by April 27th so we can plan for enough.



Register here:  
<https://forms.gle/cUYBHnGK6PfyzoS9>

# 2023 HESSE-EARL YOUTH FISHING PROGRAM

- May 6th, 2023 at Lake Lansing in Lansing
- May 13th, 2023 at Hawk Island in Haslett
- May 20th, 2023 at Motz Park in St. Johns



- Check in is at 8:30 am, program runs 9am to Noon
- A responsible adult must remain on-site with each youth
- For more information contact Rachel Sheff at ochyski@msu.edu or 517-676-7300

Follow this link or use the QR code for more information:

[https://events.anr.msu.edu/Hesse\\_Earl\\_Fishing\\_Program\\_2023/](https://events.anr.msu.edu/Hesse_Earl_Fishing_Program_2023/)



# MICHIGAN 4-H / FFA MEATS JUDGING CONTEST

MAY 10, 2023

MSU MEAT LAB, EAST LANSING

TICKETS AVAILABLE!

# MICHIGAN 4-H DAY WITH THE DETROIT TIGERS

May 13

To order your tickets, visit <https://fevo.me/mi4h2023>.



Save The Dates!



## Spring/Summer Beef Series!

Held at the Kent County Fairgrounds

Dates:

- April 16th
- May 14th
- June 11th
- July 23rd

Workshops Offered:

- Showmanship
- Fitting/Clipping
- Hair & Skin Care
- Fair Prep

Registration Link Coming Soon!  
Offered In-Person Only!

# INGHAM COUNTY FAIR 4-H REGISTRATION OPENS MAY 15TH

- Registration link will open May 15th on the Ingham County Fair website <https://tinyurl.com/2j93brhj>
- Entries must be submitted by June 15th
- 2023 4-H Exhibitor Handbook: <https://tinyurl.com/5n8ac25n>



Contact  
Glenda Weiss with questions:  
517-676-7303  
[weissgle@msu.edu](mailto:weissgle@msu.edu)

# Michigan 4-H

WHEN: June 3, 2023, from 8:00 a.m. to 5:00 p.m.

WHERE: Ionia County Fairgrounds

WHO: All youth ages 8-19 (as of January 1) and coaches

COST: \$75 per youth, coaches attend free



Register at:

[www.canr.msu.edu/events/mi-4-h-livestock-judging-camp](http://www.canr.msu.edu/events/mi-4-h-livestock-judging-camp)

# Beef Series Part 2!

Sessions are open to any Michigan youth enrolled in 4-H!  
\*Youth Must Be Enrolled in 4-H to Attend!

## Schedule & Topics:

April 16th: Showmanship & Judge's Perspective

May 14th: Fitting & Clipping

June 11th: Hair & Skin Care

July 23rd: Fair Prep & Show Success

SESSIONS WILL BE HELD IN-PERSON ONLY!

TIME: 2:00 P.M.

LOCATION: KENT COUNTY FAIRGROUNDS

COST: FREE

\*YOUTH WILL NOT BRING THEIR ANIMALS

YOUTH MAY CHOOSE TO ATTEND ANY OR ALL OF THE SESSIONS!

YOUTH WILL HAVE THE OPPORTUNITY TO ASK QUESTIONS THROUGH A DEMONSTRATION & CLINIC SETTING!



## REGISTER FOR DISCOVERING ANIMAL HEALTH THROUGH POULTRY SCIENCE

June 15, 2023

9am-4pm

Michigan State University

East Lansing, MI

Cost: Free

Youth 9-12 Grade

Only 25 students per location!

Register by May 12 by emailing Brianna Wardwell at [bwardwel@perdue.edu](mailto:bwardwel@perdue.edu)  
Mention PAVE Workshop in subject



## T-shirt Contest

### Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at [schrei61@msu.edu](mailto:schrei61@msu.edu) by July 1!



# 4-H Animal & Veterinary SCIENCE CAMP

MICHIGAN STATE UNIVERSITY®

June 26-29, 2023



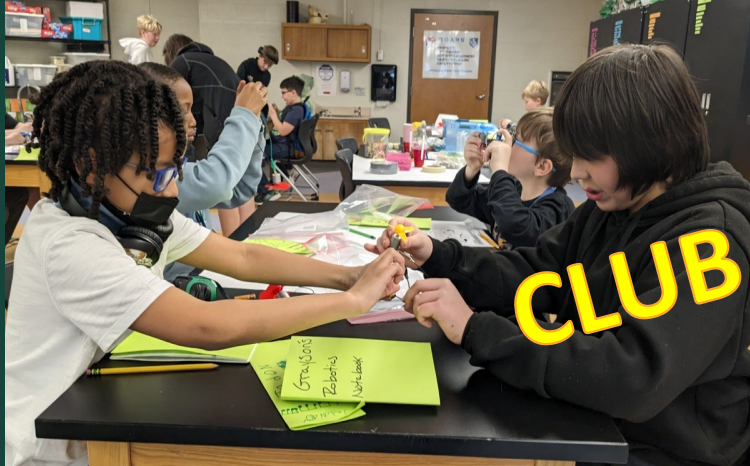
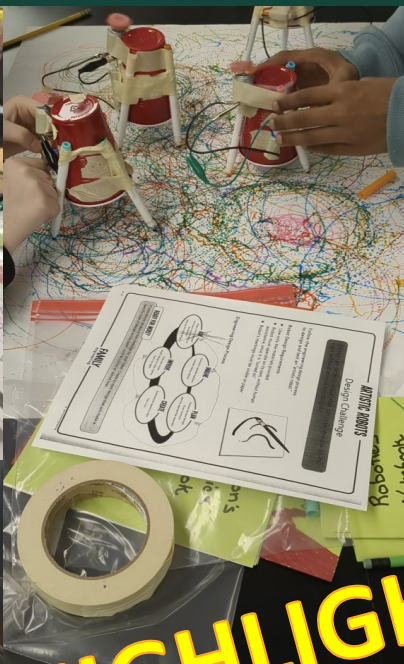
## 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023

Camp Chickagami, Presque Isle

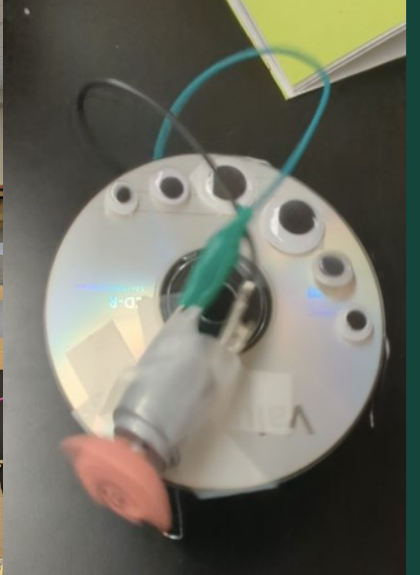
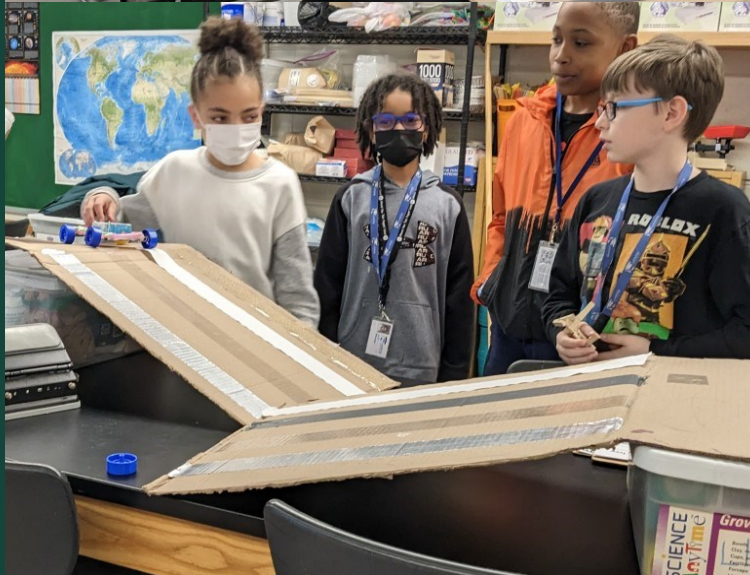
Registration Now Open!

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)



# CLUB HIGHLIGHT

## Junk Drawer Robotics SPIN Club





# States' 4-H International Exchange Programs

## 2023 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



### Host a Japanese youth in Summer 2023 through States' 4-H International!

Invite an international youth into your home for three and a half weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

**Open your home to an exchange student and open your lives to the world!**



### HOSTING PERIOD: 3 1/2 weeks from late July to mid August

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### HOST FAMILY REQUIREMENTS

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- **You don't need to be involved with 4-H to host**



### For more information

Visit: <http://www.states4hexchange.org>

Email: [exchange@states4h.org](mailto:exchange@states4h.org) Call: 1-800-407-3314



Facebook: <https://www.facebook.com/states4hexchange/>



Instagram: @states4hinternational

*Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility*







# COUNTY 4-H NEWS

## Registration is open for 4-H Great Lakes and Natural Resource Camp!

4-H Great Lakes and Natural Resources Camp is an annual three-time national award-winning camp that mixes summer fun and hands-on science education. The camp will be held July 23-29 on the shores of Lake Esau at Camp Chickagami in Presque Isle. This pre-college program is for teens who will be age 13 to 15 during camp.

During this enriching MSU Extension educational program, campers will increase their science literacy and stewardship as they learn from natural resource experts in fields such as Great Lakes coastal and fisheries management, limnology, wildlife, forestry, geography, geology and environmental education. In addition to hands-on learning, attendees will also enjoy exciting natural resources recreation activities such as kayaking, snorkeling, sailing, fossil hunting, archery, photography, and evenings around a campfire. First-time campers also go charter fishing and learn



### 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023  
Camp Chickagami, Presque Isle  
Registration Now Open!

and learn to fillet their catch while all campers have fun and make new friends with people from difference backgrounds and areas.

Registration is now open! The registration fee is \$500 and includes six nights of lodging, all meals and snacks, a t-shirt and program and activity costs. Space is limited to 70 campers so register today. For more information and to register, visit [www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](http://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/).



## Register for 4-H Exploration Days!

Join 1,000 youth from across Michigan on MSU's campus to explore YOUR future! Live in the dorms and learn about future careers at 4-H Exploration Days. This three-day pre-college program is designed to help you explore careers, build skills and envision your future. Choose from more than 100 fun learning sessions on a variety of topics that are led by MSU faculty, 4-H staff and volunteers, and other experts! You'll stay in and eat at MSU residence halls, attend sessions in buildings throughout campus, and of course have fun at free-time activities across the university!

4-H Exploration days will be held June 21 to 23 at MSU in East Lansing. All

Young people ages 12 to 19 are invited to join the fun! You don't need to be a 4-H member to attend. Adults who would like to serve as event chaperones should contact their county 4-H program coordinator.

The cost for the 2023 event is \$220, which includes two nights' lodging in a residence hall, meals, learning sessions, an event t-shirt and free-time activities. Contact your local MSU Extension office to find out if your county 4-H program offers scholarships for youth participants.

Participants who will enter eighth, ninth, tenth and eleventh grades after attending 4-H Exploration Days are eligible for nomination to apply for a \$2,000 MSU Pre-College Scholarship. 4-H Exploration Days participants will be invited to apply for nomination by writing an essay.

Registration opened March 21 and closes April 20. You'll want to register soon – sessions fill up fast and are assigned on a first-come, first-served basis! For registration links or more information, visit [www.canr.msu.edu/4\\_h\\_exploration\\_days/](http://www.canr.msu.edu/4_h_exploration_days/).

**Ingham County 4-H**  
**Exploration Days Scholarship Request Form**

Participant name: \_\_\_\_\_

4-H Club or affiliation: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years attending 4-H Exploration Days: \_\_\_\_\_

Which scholarships are you requesting for 2023 Exploration Days?

- **State Awards Delegate**
- **Financial Hardship**
- **New Audience**
- **4-H Council and Transportation Committee**

**Please explain how you have contributed to the Ingham County 4-H program (leadership and community service) and/or how you have assisted in 4-H fundraising efforts (TSC promotion, 4-H Food Booth, other efforts).**

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Ingham County 4-H program strongly encourages members and volunteers/leader to attend 4-H trainings and events beyond their club involvement including leadership trainings and workshops: 4-H Exploration Days; Capitol Experience and National Congress; and exchange experiences. To support members and volunteer' participation in these activities, 4-H Council annually allocates funding in their budget to provide scholarships. 4-H Transportation Committee also allocates funding toward scholarships: in addition, project area committees or individual 4-H clubs may also choose to contribute toward members and leaders attending trainings.

To register for Exploration Days the \$50 down payment must be paid. Scholarships received will be added to the registration account prior to the final payment date of **May 26, 2023**.

Ingham County 4-H event participation policy has been revised to state that participants who receive scholarship funding from any of the above sources and fail to fully participate in the sponsored event will be asked to repay scholarship funds provided. In addition, there are a number of opportunities throughout the year when 4-H Council seeks volunteers to serve in leadership roles or to help with fundraising efforts in return for receiving scholarship funds: **it is an expectation that the participant requesting funds has contributed to the county 4-H program through one of these opportunities prior to requesting funds.**

I have read and understand the conditions of receiving scholarships for this event.

Participant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_